

Staff Signature:
Date Received:
Date entered into CB:

## YMCA CAMP PIOMINGO FINANCIAL ASSISTANCE APPLICATION

Please allow 7 - 10 business days to process your application once ALL required documentation is received.

## **APPLICATION CHECKLIST:**

We offer income-based sliding scale financial assistance that is based on household income. Funds are limited. <u>Fee</u>

<u>Assistance may only be granted for one session per person</u>. The application and accompanying documents should be sent to YMCA Camp Piomingo 1950 Otter Creek Park Rd Brandenburg, KY 40108 or scanned and emailed to

piomingo@ymcacamppiomingo.orq.

- 1. In order to be reviewed, the following materials must be submitted:
  - a. Completed Application
  - b. Accompanying documents
    - A copy of the first page of the most recent 1040 Tax Form for EACH ADULT (age 18 and over) in the household.
       If you do not file taxes, you may obtain an IRS transcript by calling the Internal Revenue Service at 1-800-829-1040 or go to <a href="https://www.irs.gov">www.irs.gov</a>.
    - ii. Proof of income for EACH ADULT (age 18 and over) in the household. This includes copies of the last TWO pay stubs, social security or disability checks. You may also submit copies of bank statements showing automatic monthly deposits of government checks. Please, no W-2's.
    - If you are requesting that your status as a full-time student be considered, you must provide evidence of enrollment.
    - iv. Documentation of ANY federal assistance you receive such as food stamps, rent subsidy or Aid to Dependent Children cash assistance.
    - v. Student loan documentation (if applicable)
  - c. Camper Registration Form
- 2. Once your application is submitted, please allow 7-10 business days to process your application once <u>ALL required</u> documents have been received. A staff member will reach out via email to confirm receipt of your completed application.
- 3. You will receive notification of what your assistance is via email. Once you receive your award, you will need to:
  - a. Pay at least the \$100 deposit in order to hold your camper's spot

APPLICANT'S INFORMATION		OTHER ADULTS IN HOUSEHOLD INFORMATION	
FIRST & LAST NAME		FIRST & LAST NAME	
ADDRESS		ADDRESS	
PREFERRED PHONE		PREFERRED PHONE	
EMAIL		EMAIL	
DATE OF BIRTH		DATE OF BIRTH	
EMPLOYER		EMPLOYER	

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Household Income: Head of Household Additional Adults Household Expenses  Employment \$						
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Student Loan Income \$ \$ Auto Loan \$ Other \$ Other \$ Total \$ Total \$ YES NO	Child Support	\$	\$	Electric/Gas/Water	\$	
Student Loan Income \$ \$ Auto Loan \$  Other \$ Other \$  Total \$ Total \$  Ias your camper ever applied for financial assistance to attend YMCA Camp Piomingo? (circle answer) YES NO	iovernment Assistance	\$	\$	Phone	\$	
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## **Camper Registration Form**

Please complete one section for each camper that would like to attend camp this summer. Session options are listed below.

are listed below.			
Camper #1 First & Last Name:	Date of Birth (mm/dd/yyyy):		
Age:Gender:			
Has this camper ever attended YMCA Camp Piomingo before	? YES NO		
Please select the program and week/session your camper wo	ould like to attend:		
Camper #2 First & Last Name:	Date of Birth (mm/dd/yyyy):		
Age:Gender:			
Has this camper ever attended YMCA Camp Piomingo before	? YES NO		
Please select the program and week/session your camper wo	ould like to attend:		
Camper #3 First & Last Name:	Date of Birth (mm/dd/yyyy):		
Age:Gender:			
Has this camper ever attended YMCA Camp Piomingo before	? YES NO		
Please select the program and week/session your camper would like to attend:			
Camper #4 First & Last Name:	Date of Birth (mm/dd/yyyy):		
Age:Gender:			
Has this camper ever attended YMCA Camp Piomingo before	? YES NO		
Please select the program and week/session your camper wo	ould like to attend:		

Program	Age	Duration	Rate
Traditional Youth	6-12	1 week	\$787
Traditional Teen	13-16	1 week	\$787
LIT	15-16	2 weeks	\$1575
CIT	16-17	3 weeks	\$145C
Equestrian CIT	16-17	3 weeks	\$1150
BOLD/GOLD Local	13-17	1 week	\$950
BOLD/GOLD Away	13-17	1week	\$1250
BOLD GOLD 4-day	13-17	4 days	\$750
Equestrian 1	8-16	1 week	\$905
Equestrian 2	10-16	2 weeks	\$1725
Equestrian Mini Camp	7-12	3 days	\$475
Derby Mini Camp	6-12	3 days	\$350
Traditional Mini Camp	5-12	3 days	\$350
Family Camp	All ages	3 days	\$300

Weeks/S	essions
1 Week Sessions	Equestrian CIT 2 Week Session
Sunday June 8th 2024 to Friday June 13th 2025	Sunday June 8th 2024 to Friday June 20th 2025
Sunday June 15th 2024 to Friday June 20st 2025	Family Camp  Wednesday July 2 <sup>rd</sup> to Friday July 4 <sup>th</sup> 2025
Sunday June 22 <sup>rd</sup> 2024 to Friday June 27 <sup>th</sup> 2025	Bold/Gold Trips
Sunday June 29th 2024 to Friday July 4th 2025	Spring Break: March 29,2025 to April 5 <sup>th</sup> 2025
Sunday July 20st 2024 to Friday July 25th 2025	October: Thursday October $2^{nd}$ 2025 to October $5^{th}$ 2025
Sunday July 27th 2024 to Friday August 1nd 2025	November: Saturday November 1 to November 5th 2025
2 Week Session	Bold/Gold Sessions
Sunday July 6 <sup>th</sup> 2024 to Friday July 18 <sup>th</sup> 2025 <b>Mini Camps</b>	Sunday June 8th 2024 to Friday June 13th 2025
<u>Derby Weekend</u> Friday May $2^{nd}$ 2024 to Tuesday May $4^{th}$ 2024	Sunday June 15th 2024 to Friday June 20st 2025
<u>Traditional:</u> Sunday June 29th 2024 to Tuesday July 1nd 2025	Sunday June $22^{rd}$ 2024 to Friday June $27^{th}$ 2025
CIT 3 Week Sessions	Sunday June 29th 2024 to Friday July 4th 2025
Sunday June 8th 2024 to Friday June 27th 2025	Sunday July 20st 2024 to Friday July 25th
Sunday July 6th 2024 to Friday July 25th 2025	2025 Sunday July 27 <sup>th</sup> 2024 to Friday August 1 <sup>nd</sup> 2025

r certify that the above information and the supporting documents are correct and complete to the best of my knowledge. Fagree
to inform the YMCA immediately of any changes in my income, family size, or mailing address. I understand that I may lose all
YMCA privileges for lack of payment or falsifying information in connection with this application. Financial assistance is provided
based on household income and available resources.

Signature:	Date:
3.g.:ata.e.	Date: